

50884
SD 8-14-06



STANDARD APPLICATION FORM FOR LAND DISTURBING ACTIVITIES
STORMWATER PERMITTING

PLN 09-06-08-02

SECTION 1 - Administrative Information
(To Be Completed By All Applicants)

Date: (MM/DD/YYYY) 07/26/2007

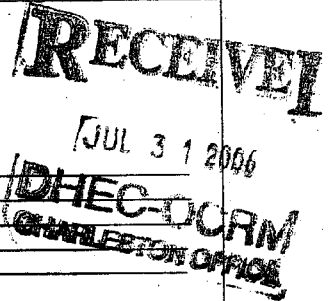
1. Facility or project name: Antman Gray, LLC
County: Berkeley City/Town: Summerville
Location (also shown on location map): 237 & 249 Old Summerville Road, Summerville, SC 29483
Latitude: 35d 54' 04" Longitude: 81d 00' 43"
Tax map #: 222-10-00-010 & 222-10-00-038 USGS Quad Name: Mount Holly
2. Nearest receiving water body: Jurisdictional Wetlands
Distance to nearest receiving water body: 0.00 miles
Ultimate receiving water body: Cooper River
3. Are there any wetlands located on the property? Yes If yes, have they been delineated? Yes
Are any federally jurisdictional wetlands being impacted by this project? no If yes, has a Corps permit been issued? Yes
Corps permit #: 2006-904-2JX Are any federally non-jurisdictional (state) wetlands being impacted by this project? Yes
What is the total acreage of federally jurisdictional and state wetland impacts? 0.00 (Juris.) 0.11 (Non-juris.)
On an 8 1/2" X 11" copy of a site plan indicate the wetland impacts and the proposed mitigation.
4. Are there any existing flooding problems in the downstream watershed? No
5. Property owner of record: Antman Gray, LLC Contact: Mr. David Gray
Address: 1714 Atlantic Avenue City: Sullivan's Island State: South Carolina Zip: 29482
Phone (day): (843) 971-9099 (night): (843) 364-0161 (fax): (843) 971-9992
6. Person financially responsible for the land disturbing activity: _____
(if different than above)
Address: _____ City: _____ State: _____ Zip: _____
Phone (day): _____ (night): _____ (fax): _____
7. Agent or day-to-day contact (if applicable): EarthSource Engineering
Address: 250 Mathis Ferry Road, Suite 102 City: Mt. Pleasant State: South Carolina Zip: 29464
Phone (day): (843) 881-0525 (night): _____ (fax): (843) 881-2477
8. Plan preparer, engineer, or technical representative: EarthSource Engineering
Address: 250 Mathis Ferry Road, Suite 102 City: Mt. Pleasant State: South Carolina Zip: 29464
Phone (day): (843) 881-0525 (night): _____ (fax): (843) 881-2477
9. Contractor or operator (if known): _____
Address: _____ City: _____ State: _____ Zip: _____
Phone (day): _____ (night): _____ (fax): _____
10. Size, total (acres): 4.79 Surface area of land disturbance (acres): 4.70
11. Start date: (MM/DD/YYYY) 09/01/2006 Completion date: (MM/DD/YYYY) 05/01/2007

SECTION 2A - For Projects That Disturb Less Than One (1) Acre Which Are Not Part of a Larger Common Plan for Development or Sale and Which Are Not Located Within 1/2 Mile of a Receiving Waterbody in the Coastal Counties

12. Description of control plan to be used during construction. (Must also be shown on plan sheets or sketch drawing):

This plan does not have to be prepared by a professional engineer, tier b surveyor, or a landscape architect and there is **NO STATE REVIEW FEE** associated with this type of project. On a case-by-case basis, an NPDES permit with a \$125 fee may be required.

13. For this form to be complete, the applicant must sign item 23.



SECTION 2B - For Projects That Disturb One (1) Acre or More But Less Than or Equal to Two (2) Acres Which Are Not Part of a Larger Common Plan for Development or Sale or Projects That Are Located Within ½ Mile of a Receiving Waterbody in the Coastal Counties (See Special Requirements for Coastal Zone Projects on Instructions Sheet)

14. Description of control plan to be used during construction. (Must also be shown on plan sheets or sketch drawing):
This plan must be prepared by a professional engineer, tier b land surveyor, or a landscape architect

15. Fee: \$125 NPDES General Permit coverage fee applies, exempt from state review fee.

16. SIC code: _____ Is the site located on Indian lands? _____

17. For this form to be complete, the applicant must sign items 23 and 24 and the plan preparer must sign item 25.

SECTION 2C - For Projects Disturbing More Than Two (2) Acres and/or Projects That Are a Part of a Larger Common Plan for Development or Sale

18. Is this part of a larger common plan for development or sale? No
If yes, what is the state permit number for the previous approval? _____
What is the NPDES permit coverage number? _____
Has a Notice of Termination (NOT) been submitted for the NPDES permit coverage? _____

19. The stormwater management and sediment and erosion control plan for projects of this size must be prepared by a professional engineer, tier b land surveyor, or a landscape architect.

20. SIC code: 1542 Nonresidential construction, nec. Is the site located on Indian lands? no

21. Type of project and fees (please choose the type of activity):
a. Federal - State - Local - School (exempt from State fees, \$125 NPDES fee applies)
b. Industrial - Commercial - Residential - Part of a larger common plan for development or sale
[\$100 per disturbed acre, maximum \$2000 State fee per project **PLUS** \$125 NPDES permit fee.]

Project Type: Commercial

Fee: \$470.00

22. For this form to be complete, the applicant must sign items 23 and 24 and the plan preparer must sign item 25.

SECTION 3 - Signatures and Certifications

23. I hereby certify that all land disturbing construction and associated activity pertaining to this site shall be accomplished pursuant to and in keeping with the terms and conditions of the approved plans. I also certify that a responsible person will be assigned to the project for day-to-day control. I hereby grant authorization to the Department of Health and Environmental Control and/or the local implementing agency the right of access to the site at all times for the purpose of on site inspections during the course of construction and to perform maintenance inspections following the completion of the land disturbing activity.

David Gray
Printed Name
Owner/Person Financially Responsible


Signature
Owner/Person Financially Responsible

24. I certify under penalty of law that I have personally examined and am familiar with the information submitted in this application and all attachments and that, based on my inquiry of those persons immediately responsible for obtaining the information contained in the application, I believe that the information is true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

David Gray
Printed Name
Owner/Person Financially Responsible

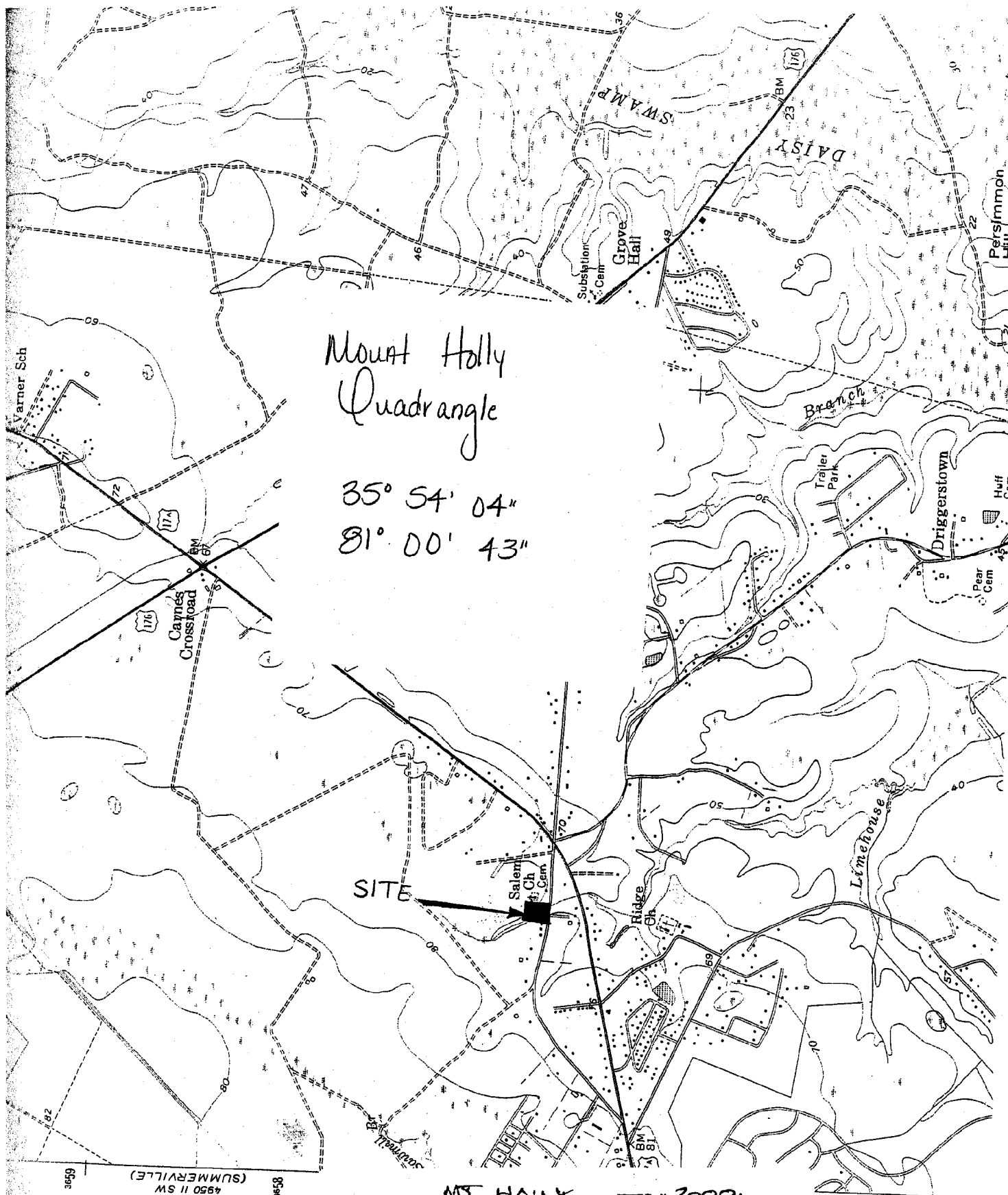

Signature
Owner/Person Financially Responsible

25. Designer Certification - One copy of the plans, all specifications and supporting calculations, forms, and reports are herewith submitted and made a part of this application. I have placed my signature and seal on the design documents submitted signifying that I accept responsibility for the design of the system. Further, I certify to the best of my knowledge and belief that the design is consistent with the requirements of Title 48, Chapter 14 of the Code of Laws of SC, 1976 as amended, and pursuant to Regulation 72-300. (Five sets of plans are required for final approval.)


Signature

21253
S. C. Registration Number

Check appropriate registration: Engineer ☒ Tier B Land Surveyor _____ Landscape Architect _____



Mount Holly Quadrangle

35° 54' 04"
81° 00' 43"

SITE

Quad Name MT. HOLLY EFIS # 30886
Project Name ANTMAN GREAT LLC
Staff Initials EYK Project Type NSW
TMS# 222-10-00-2010 & 222-10-00-08

THSOURCE
INEERING

250 MATHIS FERRY RD.
SUITE 102
MOUNT PLEASANT, SC 29464
843/881-0525, FAX 843/881-2477

CIVIL ENGINEERING
LANDSCAPE DESIGN
SITE PLANNING

ANTMAN GRAY, LLC

PRE-DEVELOPED SUB-AREAS

